

Contact Officer: Janet Kelly 01352 702301 janet.kelly@flintshire.gov.uk

To: Cllr David Healey (Chairman)

Councillors: Janet Axworthy, Sian Braun, Bob Connah, Paul Cunningham, Gladys Healey, Joe Johnson, Tudor Jones, Dave Mackie, Ian Smith, Martin White and David Williams

#### **Co-opted Members:**

Lynn Bartlett, David Hytch, Rebecca Stark and Wendy White

12 March 2021

Dear Sir/Madam

# NOTICE OF REMOTE MEETING EDUCATION, YOUTH & CULTURE OVERVIEW & SCRUTINY COMMITTEE THURSDAY, 18 MARCH, 2021 at 2.00 PM

Yours faithfully

Robert Robins
Democratic Services Manager

Please note: This will be a remote meeting and 'attendance' will be restricted to Committee Members and those Members of Council who have asked the Head of Democratic Services for an invitation. Such attendees may only speak at the Chair's discretion.

A recording of the meeting will be available to view on line within 48 hours of the meeting at https://flintshire.public-i.tv/core/portal/webcasts

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

# 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### 3 **MINUTES** (Pages 5 - 14)

**Purpose:** To confirm as a correct record the minutes of the meeting held

on 28 January 2021.

# 4 **FORWARD WORK PROGRAMME AND ACTION TRACKING** (Pages 15 - 24)

Report of Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Education

Youth & Culture Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous

meetings.

### 5 **COMMUNITY ASSET TRANSFER UPDATE** (Pages 25 - 30)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To provide an update on the impact the emergency situation

has had on the Business Plan for Holywell Leisure Centre and

**Cambrian Aquatics** 

### 6 **UPDATE ON COUNCIL FUNDING FOR SCHOOLS** (Pages 31 - 38)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To outline to the Committee the proposal for distributing the

additional £1m allocated to secondary schools in the 2021/22

budget.

# 7 <u>SELF-EVALUATION REPORT OF EDUCATION SERVICES</u> (Pages 39 - 100)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To update Members on overall service performance over the

last two years

#### 8 **HWB DIGITAL PROGRAMME** (Pages 101 - 120)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To provide an update on the Hwb Digital Programme and the

outcome of the assessment to identify the levels of access to

devices and broadband for learners across Flintshire

#### 9 **SCHOOL ATTENDANCE AND EXCLUSIONS** (Pages 121 - 132)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To provide the Committee with an update on learner

attendance and exclusions for Flintshire Schools

#### 10 **RECOVERY STRATEGY UPDATE** (Pages 133 - 152)

Report of Chief Officer (Education and Youth) - Leader of the Council and Cabinet Member for Education

**Purpose:** To provide oversight on the recovery planning for the

Committee's respective portfolio(s).

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours